

# INDIRA IVF

FERTILITY & IVF CENTRE

INDIRA IVF CLINIC

To,

The Regional Office  
Punjab Pollution Control Board  
Jalandhar

INDIRA IVF CLINIC  
(A UNIT OF INDIRA IVF HOSPITAL PVT LTD)  
B.M. Tower, Plot No 76, TV Centre Road  
Near Football Chowk, Vijay Nagar,  
Jalandhar-144002 (Punjab)

Sub- For submission of Annual Report Of BMW for the year 2023

Respected Sir/Madam,

This is inform you that Indira IVF Clinic (A UNIT OF INDIRA IVF HOSPITAL PVT LTD ) Plot No—76, B.M Tower, TV Center Road Vijay Nagar Near Football Chowk, Jalandhar 144002 has submitted the BMW annual report for the year Jan -2023- Dec 2023. Necessary documents are attached for the annual report

Enclosure:-

- 1:- Form 4
- 2:- Pollution Authorization Certificate
- 3:- BMW Membership Certificate

Thanking You

For Indira IVF Hospital Pvt Ltd, Jalandhar

*Dr. Divya Mahindra*  
Authorized signature



*Ref  
9/2/24  
PMB  
Roshan*

Centre Seal

Doctor Seal



SAVE GIRL CHILD

बेटी बचाओ/बेटी पढ़ाओ, अभियान में सहयोग करें।

Indira IVF Hospital Pvt. Ltd.

Registered Office :

4th Floor, C Tower, Times Square Building, Marol, Gamdevi, Andheri Kurla Road, Andheri East, Marol Naka, Mumbai- 400059, (Mah.), India

गर्भ/भ्रूण का लिंग परीक्षण करना/करवाना कानूनन अपराध है। यह कार्य हमारे यहां नहीं किया जाता है।

Website : [www.indiraivf.com](http://www.indiraivf.com)

Email : [info@indiraivf.in](mailto:info@indiraivf.in)

CIN: U85110MH2015PTC406059

From -IV  
(See rule 13)  
Annual Report

[To be submitted to the prescribed authority on or before 30<sup>th</sup> June every year for the period from January to December of the preceding year, by the Occupier of Health Care Facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

| Sl.No | Particulars  |   |  |
|-------|--|---|--|
| 1.    | Particulars of the Occupier  | : |  |
|       | (i) Name of the authorized person (occupier or operator of facility)   | : | DR. Kshitiz Murdia   |
|       | (ii) Name of HCF or CBMWTF   | : | INDIRA IVF CLINIC ( A UNIT OF INDIRA IVF HOSPITAL PVT LTD )                                    |
|       | (iii) Address for Correspondence   | : | PLOT NO-76 B.M TOWER T.V CENTER ROAD NEAR FOOTBALL CHOWK VIJAY NAGAR JALANDHAR 144002          |
|       | (i) Address of Facility  | : | PLOT NO-76 B.M TOWER T.V CENTER ROAD NEAR FOOTBALL CHOWK VIJAY NAGAR JALANDHAR 144002          |
|       | (ii) Tel. No. Fax. No.   | : | 7412066049   |
|       | (V) E-mail ID  | : | accounts.jalandhar@indiraivf.in  |
|       | (i) URL of Website   | : | https://www.indiraivf.com/   |
|       | (ii) GPS coordinates of HCF of CBMWTF  | : | 31.3261364,75.5661208  |
|       | (iii) Ownership of HCF of CBMWTF   | : | Pvt.Ltd. Company   |
|       | (iv) Status of Authorization under the Bio-Medical Waste (Management and Handing) Rules.   | : | Authorization No.BMW/Renewal/ JAL2/2023/22389232   |
|       | (v) Status of Consents under Water Act and Air Act.  | : | Not Applicable   |
| 2.    | Type of Health Care Facility   | : |  |
|       | (i) Bedded Hospital  | : | No. of Beds 0  |
|       | (ii) Non-Bedded Hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other) | : | CLINIC   |
|       | (iii) License number and its date of expiry.   | : | License No. .BMW/ FRESH JAL/2019/9161491 Valid upto :- Life Time Meridian Milieu Care Pvt. Ltd |
| 3.    | Details if CBMWTF  | : |  |
|       | (i) Number healthcare facilities covered by CBMWTF   | : | Not Known to us  |
|       | (ii) No. of beds covered by CBMWTF   | : | Not Known to us  |
|       | (iii) Installed treatment and disposal capacity of CBMWTF  | : | _____ Kg per day   |
|       | (iv) Quantity of biomedical waste treated or disposal by CBMWTF  | : | Not Applicable   |
|       | (v) Quantity of waste generated or disposed in _____ Kg per annum (on monthly average basis)                                     | : | Not Applicable   |
|       |  | : | Yellow category 17.16Kg.( Approx)  |

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## INDIRA IVF CLINIC

|                                      |   | Red Category: 54.79 Kg.( Approx)   |  |              |                 |  |              |  |  |  |                  |  |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |                                      |  |  |  |                   |  |  |  |                        |  |  |  |                                |  |  |  |
|--------------------------------------|---|--|--|--------------|-----------------|--|--------------|--|--|--|------------------|--|--|--|------------|--|--|--|-----------|--|--|--|------------|--|--|--|----------|--|--|--|--------------------------------|--|--|--|--------------------------------------|--|--|--|-------------------|--|--|--|------------------------|--|--|--|--------------------------------|--|--|--|
|                                      |   | White: 10.84Kg.( Approx)   |  |              |                 |  |              |  |  |  |                  |  |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |                                      |  |  |  |                   |  |  |  |                        |  |  |  |                                |  |  |  |
|                                      |   | Blue Category: 11.62 Kg.( Approx)  |  |              |                 |  |              |  |  |  |                  |  |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |                                      |  |  |  |                   |  |  |  |                        |  |  |  |                                |  |  |  |
|                                      |   | General Solid waste : (Approx)   |  |              |                 |  |              |  |  |  |                  |  |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |                                      |  |  |  |                   |  |  |  |                        |  |  |  |                                |  |  |  |
| 5.                                   | Details of the Storage , treatment, transportation, processing and Disposal Facility                |  |  |              |                 |  |              |  |  |  |                  |  |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |                                      |  |  |  |                   |  |  |  |                        |  |  |  |                                |  |  |  |
|                                      | (i) Details of the on-site storage facility :   | Size : 10 KG Buckets of Different Colours<br>Capacity: 10 KG<br>Provision of on-site storage : (cold storage or any other provision)- <b>Waste are segregated in colour coded containers as referred in BMW Management Rule, 2016.</b>   |  |              |                 |  |              |  |  |  |                  |  |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |                                      |  |  |  |                   |  |  |  |                        |  |  |  |                                |  |  |  |
|                                      | (ii) Disposal Facilities :  | <table border="1"> <thead> <tr> <th>Type of Treatment</th> <th>No. of Units</th> <th>Capacity Kg/Day</th> <th>Quantity Treated OR Disposed In Kg/Annum</th> </tr> </thead> <tbody> <tr><td>Incinerators</td><td></td><td></td><td></td></tr> <tr><td>Plasma Paralysis</td><td></td><td></td><td></td></tr> <tr><td>Autoclaves</td><td></td><td></td><td></td></tr> <tr><td>Microwave</td><td></td><td></td><td></td></tr> <tr><td>Hydroclave</td><td></td><td></td><td></td></tr> <tr><td>Shredder</td><td></td><td></td><td></td></tr> <tr><td>Needle tip cutter or destroyer</td><td></td><td></td><td></td></tr> <tr><td>Sharps encapsulation or concrete pit</td><td></td><td></td><td></td></tr> <tr><td>Deep Burial pits:</td><td></td><td></td><td></td></tr> <tr><td>Chemical disinfection:</td><td></td><td></td><td></td></tr> <tr><td>Any other treatment equipment:</td><td></td><td></td><td></td></tr> </tbody> </table> | Type of Treatment                        | No. of Units | Capacity Kg/Day | Quantity Treated OR Disposed In Kg/Annum | Incinerators |  |  |  | Plasma Paralysis |  |  |  | Autoclaves |  |  |  | Microwave |  |  |  | Hydroclave |  |  |  | Shredder |  |  |  | Needle tip cutter or destroyer |  |  |  | Sharps encapsulation or concrete pit |  |  |  | Deep Burial pits: |  |  |  | Chemical disinfection: |  |  |  | Any other treatment equipment: |  |  |  |
| Type of Treatment                    | No. of Units  | Capacity Kg/Day  | Quantity Treated OR Disposed In Kg/Annum |              |                 |  |              |  |  |  |                  |  |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |                                      |  |  |  |                   |  |  |  |                        |  |  |  |                                |  |  |  |
| Incinerators                         |   |  |  |              |                 |  |              |  |  |  |                  |  |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |                                      |  |  |  |                   |  |  |  |                        |  |  |  |                                |  |  |  |
| Plasma Paralysis                     |   |  |  |              |                 |  |              |  |  |  |                  |  |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |                                      |  |  |  |                   |  |  |  |                        |  |  |  |                                |  |  |  |
| Autoclaves                           |   |  |  |              |                 |  |              |  |  |  |                  |  |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |                                      |  |  |  |                   |  |  |  |                        |  |  |  |                                |  |  |  |
| Microwave                            |   |  |  |              |                 |  |              |  |  |  |                  |  |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |                                      |  |  |  |                   |  |  |  |                        |  |  |  |                                |  |  |  |
| Hydroclave                           |   |  |  |              |                 |  |              |  |  |  |                  |  |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |                                      |  |  |  |                   |  |  |  |                        |  |  |  |                                |  |  |  |
| Shredder                             |   |  |  |              |                 |  |              |  |  |  |                  |  |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |                                      |  |  |  |                   |  |  |  |                        |  |  |  |                                |  |  |  |
| Needle tip cutter or destroyer       |   |  |  |              |                 |  |              |  |  |  |                  |  |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |                                      |  |  |  |                   |  |  |  |                        |  |  |  |                                |  |  |  |
| Sharps encapsulation or concrete pit |   |  |  |              |                 |  |              |  |  |  |                  |  |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |                                      |  |  |  |                   |  |  |  |                        |  |  |  |                                |  |  |  |
| Deep Burial pits:                    |   |  |  |              |                 |  |              |  |  |  |                  |  |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |                                      |  |  |  |                   |  |  |  |                        |  |  |  |                                |  |  |  |
| Chemical disinfection:               |   |  |  |              |                 |  |              |  |  |  |                  |  |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |                                      |  |  |  |                   |  |  |  |                        |  |  |  |                                |  |  |  |
| Any other treatment equipment:       |   |  |  |              |                 |  |              |  |  |  |                  |  |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |                                      |  |  |  |                   |  |  |  |                        |  |  |  |                                |  |  |  |
|                                      | (iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum. : | CBMWTF does the work of treatment & disposal of our bio-medical waste so details of quantity of recycle waste sold to authorized recycler after treatment is not known to us.  |  |              |                 |  |              |  |  |  |                  |  |  |  |            |  |  |  |           |  |  |  |            |  |  |  |          |  |  |  |                                |  |  |  |                                      |  |  |  |                   |  |  |  |                        |  |  |  |                                |  |  |  |

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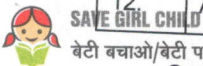
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## INDIRA IVF CLINIC

|     |   |   |  |
|-----|---|---|--|
|     | (iv) No of vehicles used for collection and transportation of biomedical waste.   | : | CBMWTF vehicles are being used for collection & transportation of bio medical waste  |
|     | (v) Details of incineration ash and ETP sludge generated and disposal during the treatment of wastes in Kg per annum)             | : | Not Applicable   |
|     | (vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of                        | : | Meridian Milieu Care Pvt Ltd   |
|     | (vii) List of member HCF not handed over bio-medical waste.   | : | Not Known to us  |
| 6.  | Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period.      | : | We do not have Bio waste management committee. However our Housekeeping supervisor is given responsibility for training of staff regarding BMWM&H. Moreover, he also looks after the proper storage of BMW in color coded bags & its handover to CBMWTF for its disposal |
| 7.  | Detail trainings conducted on BMW   | : |  |
|     | (i) Number of training conducted on BMW Management.   | : | Training is conducted on Quarterly Basis   |
|     | (ii) Number of personnel trained  | : | 3  |
|     | (iii) Number of personnel trained at the time of induction  | : | 3  |
|     | (iv) Number of personnel not undergone any training so far.   | : | Not any because at the time of joining we give proper training to the staff regarding BMWM&H   |
|     | (v) Whether standard manual for training is available?  | : | Yes  |
|     | (vi) Any other information)   | : | No   |
| 8.  | Details of the accident occurred during the year  | : |  |
|     | (i) Number of Accidents occurred  | : | Not Any  |
|     | (ii) Number of the persons affected   | : | Nil  |
|     | (iii) Remedial Action taken (Please attach details if any)  | : | Nil  |
|     | (iv) Any Fatality occurred, details.  | : | Nil  |
| 9.  | Are you meeting the standards of air Pollution from the incinerator?. How many times in last year could not met the standards?    | : | Not Applicable   |
|     | Details of Continuous online emission monitoring systems installed  | : | Not Applicable   |
| 10. | Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year.                   | : | Never  |
| 11. | Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year? | : | N/A  |
| 12. | Any other relevant information  | : | No   |

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Certified that the above report is for the period from **Jan 2023 to Dec 2023**

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CIN: U95110MH2015PTC406059

*Divya Mahesh*



**INDIRA IVF CLINIC**

Plant-Meridian Milieu Care Pvt. Ltd    Period: 01-2023 : 12-2023

| Sl No.       | Month    | Yellow Bags |              | Red Bags  |              | Blue Mark Box |              | Whites   |              | Cytotoxic Bags |          | Covid Yellow |          | Total     |              |
|--------------|----------|-------------|--------------|-----------|--------------|---------------|--------------|----------|--------------|----------------|----------|--------------|----------|-----------|--------------|
|              |          | Count       | Weight       | Count     | Weight       | Count         | Weight       | Count    | Weight       | Count          | Weight   | Count        | Weight   | Count     | Weight       |
| 1            | Feb 2023 | 2           | 2.07         | 2         | 2.21         | 0             | 0.00         | 1        | 0.00         | 0              | 0.00     | 0            | 0.00     | 5         | 4.28         |
| 2            | Mar 2023 | 2           | 0.73         | 1         | 0.93         | 0             | 0.00         | 0        | 0.00         | 0              | 0.00     | 0            | 0.00     | 3         | 1.65         |
| 3            | Apr 2023 | 8           | 12.06        | 10        | 11.66        | 0             | 0.00         | 0        | 0.00         | 0              | 0.00     | 0            | 0.00     | 18        | 23.72        |
| 4            | May 2023 | 1           | 0.30         | 7         | 10.53        | 1             | 4.20         | 1        | 2.30         | 0              | 0.00     | 0            | 0.00     | 10        | 17.33        |
| 5            | Jun 2023 | 1           | 0.25         | 6         | 2.65         | 1             | 2.52         | 1        | 1.20         | 0              | 0.00     | 0            | 0.00     | 9         | 6.62         |
| 6            | Jul 2023 | 0           | 0.00         | 5         | 4.38         | 0             | 0.00         | 1        | 1.24         | 0              | 0.00     | 0            | 0.00     | 6         | 5.62         |
| 7            | Aug 2023 | 1           | 0.30         | 6         | 3.46         | 0             | 0.00         | 0        | 0.00         | 0              | 0.00     | 0            | 0.00     | 7         | 3.76         |
| 8            | Sep 2023 | 1           | 0.10         | 7         | 2.10         | 1             | 1.30         | 1        | 1.10         | 0              | 0.00     | 0            | 0.00     | 10        | 4.60         |
| 9            | Oct 2023 | 0           | 0.00         | 3         | 4.22         | 0             | 0.00         | 1        | 1.40         | 0              | 0.00     | 0            | 0.00     | 4         | 5.62         |
| 10           | Nov 2023 | 1           | 1.35         | 3         | 5.76         | 0             | 0.00         | 0        | 0.00         | 0              | 0.00     | 0            | 0.00     | 4         | 7.11         |
| 11           | Dec 2023 | 0           | 0.00         | 3         | 6.90         | 1             | 3.60         | 1        | 3.60         | 0              | 0.00     | 0            | 0.00     | 5         | 14.10        |
| <b>Total</b> |          | <b>17</b>   | <b>17.16</b> | <b>53</b> | <b>54.79</b> | <b>4</b>      | <b>11.62</b> | <b>7</b> | <b>10.84</b> | <b>0</b>       | <b>0</b> | <b>0</b>     | <b>0</b> | <b>81</b> | <b>94.41</b> |