

Yes

## Maharashtra Pollution Control Board

## महाराष्ट्र प्रदूषण नियंत्रण मंडळ

## Form - IV

|   | (See rule 13)  |   |  |
|---|--|---|--|
| Bio Medical Wa  | iste Annual Return for the Cale                                    | nder Year - 2023                              |  |
| Application Type: HCF   | Calender Year<br>2023  | Submit To<br>SRO-Aurangabad I                 |  |
| Member of CBMWTF: Yes   |  |   |  |
| Type of Health Care Facility Bedded   |  |   |  |
| 1) Particulars  |  |   |  |
| i) First Name<br>KSHITIZ  | ii) Middle Name<br>A   | iii) Last Name<br>MURDIA                      |  |
| iv) Designation DIRECTOR  | v) Aadhaar No<br>205498194284                                      | vi) PAN No<br>AIPPM5516J                      |  |
| vii) Address as per Aadhaar Card<br>9, GOVINDPURA COLONY, OPP. M B COLLEGE<br>GROUND, MANWA KHERA, UDAIPUR - 313002 | viii) Tel. No.<br>9664448090                                       | ix) Fax No.                                   |  |
| x) e-mail licences.applications@indiraivf.in  | xi) URL of website   |   |  |
| 2) Details of Health Care Facility  |  |   |  |
| i) Name of the HCF<br>INDIRA IVF HOSPITAL PVT LTD   | ii) Email<br>licences.applications@indiraivf.in                    | iii) Name of the contact person<br>RAHUL MOND |  |
| iv) Contact No.<br>9821860093   |  | •   |  |
| 3) Address of the Health Care Facility  |  |   |  |
| i) Building Name/Building No./Survey<br>Number<br>2ND FLOOR, KOHLI COMPLEX  | ii) Street / Village<br>SEVEN HILLS, JALNA ROAD,<br>GURISH MARKET, | iii) City / Taluka<br>AURANGABAD              |  |
| <b>iv) District</b><br>Chatrapati Sambhaji Nagar  | v) Pin-Code Number<br>431001                                       | vi) Near by Landmark                          |  |
| vii) Latitude coordinate  | viii) Longitude coordinate   | ix) Ownership<br>Private                      |  |
| 4) Details of valid Combined Consent and B  | MW Authorization (CCA)   |   |  |
| i) CCA / Authorization No.<br>SRO-AURANGABAD/BMW-AUTH/2206000290  |  |   |  |
| 5) Total No of Beds (As per valid Authorization)  |  | 7   |  |
| 6) Registration Number (e.g. Bombay Nursing Home reg. no.,MSDC,MBTC)  |  | 618   |  |
| 7) Registration Expiry Date   |  | May 31 2025 12:00:00:AM                       |  |
| 8) Faculty of Medicine  |  | •   |  |
| 9) Details of membership of common bio-m  | edical waste treatment facility (C                                 | BMWTF)  |  |

| Name of CBMWTF   |                    | M/s. Water Grace Products , Aurangabad |                    |                        |                         |  |
|--|--------------------|--|--------------------|------------------------|-------------------------|--|
| Membership Number  |                    | 1045889910                             |                    |                        |                         |  |
| Number of beds   |                    | 7                                      |                    |                        |                         |  |
| Validity of Membership   |                    | 30-06-2023                             |                    |                        |                         |  |
| 10) Details of BMW i) Authorized Bio Medical Waste Q   | uantity Kg         | /month (as per val                     | id CCA)            |                        |                         |  |
| Yellow 25.00000  | <b>Red</b> 15.     |  |                    |                        |                         |  |
| ii) Bio Medical Waste Generated (I   | Kg/Month)          |  |                    |                        |                         |  |
| <b>Yellow</b> 20.00000   | <b>Red</b> 15      | ed 15.00000 Blu                        |                    | 000                    | <b>White</b> 2.00000    |  |
| iii) Quantity of Biomedical waste g  | jiven to CB        | MWTDF (kg/Month                        | 1)                 |                        | - V                     |  |
| <b>Yellow</b> 20.0000  | <b>Red</b> 15.0000 |  | <b>Blue</b> 8.0000 |                        | <b>White</b> 2.0000     |  |
| 10.(a) General Solid Waste (kg/Month) 43.0000  |                    |  |                    |                        |                         |  |
| 11) Details trainings conducted on BMW i) Number of trainings conducted on BMW Management. 5 |                    |  |                    |                        |                         |  |
| ii) Number of personnel trained 16   |                    |  |                    |                        |                         |  |
| iii) Number of personnel trained a   | t the time         | of induction                           |                    |                        |                         |  |
| iv) number of personnel not under 1  | rgone any t        | training so far                        |                    |                        |                         |  |
| v) whether standard manual for training is available?  |                    |  |                    |                        |                         |  |
| vi) any other information NA   |                    |  |                    |                        |                         |  |
| 12) Details of the accident occurred during the year i) Number of Accidents occurred         |                    |  |                    |                        |                         |  |
| ii) Number of the persons affected   |                    |  |                    |                        |                         |  |
| iii) Remedial Action taken (Please attach details if any) No                                 |                    |  |                    |                        |                         |  |
| iv) Any Fatality occurred, If yes de<br>No   | etails.            |  |                    |                        |                         |  |
| 13) Details of Liquid waste genera   | nted and tr        | eatment methods                        | (STP and ETP)      |                        |                         |  |
| i) STP   |                    | No                                     |                    | Capacity (CMD)         |                         |  |
| ii) ETP  |                    | No                                     |                    | Capacity (CMD)         |                         |  |
| 14) Is the disinfection method or s<br>standards in a year?<br>No                            | sterilization      | n meeting the log                      | 4 standards? Ho    | ow many tim            | es you have not met the |  |
| 15) Whether HCE intended to Sale / Handover liquid BMW for R&D purpose No                    |                    |  |                    |                        |                         |  |
| Place<br>AURANGABAD  |                    | <b>Designation</b> DIRECTOR            |                    | <b>Date</b> 27-06-2024 |                         |  |